DR. MANRAKHANLAL SAHU GOVERNMENT COLLEGE, JAMUL, BHILAI, DIST-DURG,C.G.

Commerce Department Profile

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| **Sr.No.**  |  **Point**  | **Particular**  |
| **01.**  | **Name of the Department**  | **Commerce**  |
| **02.**  | **About the Department (Establishment)**  | **Department of Commerce was established in 2018**  |
| **03.**  | **Vision Mission of the** **Department of Commerce:**  | **- :Vision**:- To be a committed learning centre in commerce by providing strong foundation for successful career and sense of social responsibility. **-:MISSION:-**1) To provide qualitative and value based education in commerce we should always have diligent faculty. 2) To equip the students with necessary skills needed for higher education and career advancement. 3) To provide various linkages with industry and other educational institutions so that they enhance practical knowledge. 4) To inculcate sense of social responsibilities through extension activities. |
| **04.** | **Program outcome****Program specific outcome****Course Outcome** | **Program outcome:**1. The program enables learners to get thorough knowledge of accounting, taxation, finance, costing, economics, management and different laws.
2. After the program, graduates develop entrepreneurial skills, managerial skills and accounting skills.
3. Learners enhances the capability of decision making and develops communication skills.
4. Graduates get the employment opportunity on the basis of skill they develop through the program.

**Course Outcome:**1. Students acquired conceptual knowledge of the various accounting skill.
2. Students are exposed to the basic environment aspects.
3. They came to know about rules and regulations associated with the business.
4. They are equipped with the principles and provisions of Income Tax Act.
5. They will perceive the knowledge about economics at micro and macro level.
6. Course imparts knowledge of the provisions of Companies Act.
7. Students can use and understand useful functions of mathematics and statistics.
8. Students are aware about business environment and can develop entrepreneurship skills.
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| **04.**  | **Aims and Objectives of the Commerce Department:**  | 1. To provide conceptual knowledge and application skills in the domain of Commerce.
2. To provide opportunities of training and placement through institution and industry linkages.
3. To motivate students to work for societal benefit by joining NSS, YRCS.
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| **05.** | **Courses offered** | B.com. (Plain) |
| **06.** | **Best Practices of Commerce Department** | 1. Career placement programs
2. Assessment test according to academic calendar
3. Preparation for competitive exams
4. Donation of books to needy students
 |
| **07.** | **List of Full Time Faculties of the Commerce Department** | 1. Dr. (Smt.) Shashi Kashyap
2. Dr. Ramesh Kumar Meshram
 |
| **08.** | **Consultancy/ Mous** | In Process |
| **09.** | **Extension Activities** | 1. NSS
2. Red Cross Society
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| **Number of teaching posts Sanctioned/Filled** | **2019-20** | **2020-21** | **2021-22** | **2022-23** | **2023-24** |
| **Sanctioned Posts**  | 2 | 2 | 2 | 2 | 2 |
| **Filled Posts**  | 0 | 1 | 2 | 2 | 2 |
| **Sl.No.** | **Name of the faculty member**  | **Designation**  | **Qualification** | **Date of joining the institution** |
|  |  |  |  |  |
| 1. | Dr. Shashi Kashyap | Assistant Professor | M.Com., Ph.D., ICWAI | 04-09-2019 |
| 2. | Dr. Ramesh Kumar Meshram | Assistant Professor | M.Com., Ph.D., NET, SET | 28-01-2022 |

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| **Publications:** | **2019-20** | **2020-21** | **2021-22** | **2022-23** | **TOTAL** |
| **Number of Papers published** | 02 | 02 | 03 | 04 |  |
| **Number of Books with ISBN** | - | - | - | - |  |

**Student Data-**

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| **SESSION-** | **2019-20** |  |  |  |  |  |  |  |
| **CLASS** | **GENERAL** | **SC** | **ST** | **OBC** | **TOTAL** |
|  | **MALE** | **FEMALE** | **MALE** | **FEMALE** | **MALE** | **FEMALE** | **MALE** | **FEMALE** | **MALE** | **FEMALE** |
| **B.com I** | **5** | **9** | **1** | **0** | **0** | **0** | **7** | **13** | **13** | **22** |
| **B.com II** | **0** | **4** | **0** | **1** | **0** | **0** | **3** | **10** | **3** | **12** |
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| **SESSION-** | **2020-21** |  |  |  |  |  |  |  |
| **CLASS** | **GENERAL** | **SC** | **ST** | **OBC** | **TOTAL** |
|  | **MALE** | **FEMALE** | **MALE** | **FEMALE** | **MALE** | **FEMALE** | **MALE** | **FEMALE** | **MALE** | **FEMALE** |
| **B.com I** | **3** | **2** | **1** | **2** | **0** | **0** | **6** | **14** | **10** | **18** |
| **B.com II** | **2** | **7** | **1** | **0** | **0** | **0** | **7** | **14** | **10** | **21** |
| **B.com III** | **0** | **1** | **0** | **1** |  **0** |  **0** | **3** | **7** | **3** | **9** |

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| **SESSION-** | **2021-22** |  |  |  |  |  |  |  |
| **CLASS** | **GENERAL** | **SC** | **ST** | **OBC** | **TOTAL** |
|  | **MALE** | **FEMALE** | **MALE** | **FEMALE** | **MALE** | **FEMALE** | **MALE** | **FEMALE** | **MALE** | **FEMALE** |
| **B.com I** | **5** | **5** | **0** | **0** | **0** | **0** | **13** | **11** | **18** | **16** |
| **B.com II** | **2** | **5** | **1** | **2** | **0** | **0** | **7** | **12** | **10** | **19** |
| **B.com III** | **20** | **27** | **1** | **0** |  **0** |  **1** | **14** | **20** | **35** | **48** |

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| **SESSION-** | **2022-23** |  |  |  |  |  |  |  |
| **CLASS** | **GENERAL** | **SC** | **ST** | **OBC** | **TOTAL** |
|  | **MALE** | **FEMALE** | **MALE** | **FEMALE** | **MALE** | **FEMALE** | **MALE** | **FEMALE** | **MALE** | **FEMALE** |
| **B.com I** | **8** | **7** | **1** | **0** | **0** | **0** | **10** | **26** | **19** | **33** |
| **B.com II** | **2** | **5** | **0** | **0** | **0** | **0** | **11** | **12** | **13** | **17** |
| **B.com III** | **5** | **3** | **1** | **3** | **0**  | **1**  | **10** | **14** | **16** | **21** |

**Result Analysis-**

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| **Session-2019-20** |
| **Class**  | **Admitted students** | **Appeared students** | **Pass students**  | **Pass %** |
| **B.Com I** |  35 |  30 |  30 |  100% |
|  **B.Com II** |  15 |  14 |  14 |  100% |
|   |   |   |   |   |

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|  **Session- 2020-21** |
| **Class**  | **Admitted students** | **Appeared students** | **Pass students**  | **Pass %** |
| **B.Com I** |  28 |  25 |  25 |  100% |
|  **B.Com II** |  31 |  31 |  31 |  100% |
|  **B.Com III** |  12 |  12 |  12 |  100% |

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| **Session-2021-22** |
| **Class**  | **Admitted students** | **Appeared students** | **Pass students**  | **Pass %** |
| **B.Com I** |  33 |  32 |  32 |  100% |
|  **B.Com II** |  29 |  29 |  29 |  100% |
|  **B.Com III** |  83 |  83 |  83 |  100% |

**Detail of Add on/Value added/Certificate programs-**

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| --- | --- | --- | --- | --- | --- | --- |
| **Name of Add on /Value added/Certificate programs offered** | **Course Code (if any)** | **Year of offering**  | **No. of times offered during the same year** | **Duration of course** | **Number of students enrolled in the year** | **Number of Students completing the course in the year** |
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**Details of students undertaking project work/field work/internship-**

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| --- | --- | --- | --- |
| **Program name**  | **Program Code** | **List of students undertaking project work/field work/internship** | **Link to the relevant document** |
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